FEATURES OF POLITICAL SOCIALIZATION OF STUDENT IN A REFORMINGH SOCIETY

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The aim of the paper is to identify the main tasks that ensure the process of political socialization; justify the relevance of the research of political socialization of students in the modern Ukrainian society; reveal bivalency of the process of political socialization in terms of the impact of state and society on the individual to integrate it into the existing system of political relations; compare social and cultural parameters of the individual in a totalitarian society and one that is in a state of democratic transit; identify modes of political socialization of modern young person.

The author identifies five modes (images) of political socialization of modern young person:

- 1. Mode of demonstrative political nihilism, manifestation of negative valuation of all political institutions, phenomena, and processes.
- 2. Mode of passive, contemplative position on the manifestations of political life of society.
- 3. Mode of fundamentally positive but non-permanent recognition of the need for personal complementation to political spheres of society.
- 4. Mode of conscious, constant and progressive personal coherence with other citi-

zens and their associations in the process of updating the political practices of social life.

5. Mode of sublime, fascinating integration of young person in politics up to the state of aesthetic pleasure, rationalization of political consciousness, progressing aggregation in relations of political domination and subordination.

The choice of a model of political socialization is dictated by the type of socio-political relations and the state of democratic norms in the country. The model used in Ukrainian society is focused on Western European type of political socialization, which is characterized by the high level of personal freedom combined with responsibility of persons for their choices and their actions. In the first quarter of the XXI century in Ukrainian state, there has been formed so-called conflict type of political socialization of youth, which is determined by the low economic and social status of young people, their influenceability on the part of various subcultures and political movements, manifestations of reverses of Soviet totalitarian system and, consequently, a high level of political coercion.